

SOUTHERN CALIFORNIA



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Associated Governments

# JOINT MEETING OF THE REGIONAL COUNCIL; COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT; ENERGY AND ENVIRONMENT; AND TRANSPORTATION COMMITTEES

## **Please Note Time**

***Thursday, November 6, 2014***

***10:00 a.m. – 12:00 p.m.***

## **SCAG Main Office**

**818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor**

**Board Room**

**Los Angeles, CA 90017**

**(213) 236-1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Lillian Harris-Neal at (213) 236-1858 or via email at [harris-neal@scag.ca.gov](mailto:harris-neal@scag.ca.gov). In addition, regular meetings of the Regional Council may be viewed live or on-demand at <http://www.scag.ca.gov/NewsAndMedia/Pages/SCAGTV.aspx>

Agendas & Minutes for the Regional Council are also available at:  
<http://www.scag.ca.gov/committees/Pages/default.aspx>

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**JOINT MEETING OF THE  
REGIONAL COUNCIL AND POLICY COMMITTEES  
(COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE;  
ENERGY AND ENVIRONMENT COMMITTEE; TRANSPORTATION COMMITTEE)  
AGENDA  
NOVEMBER 6, 2014**

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**CALL TO ORDER & PLEDGE OF ALLEGIANCE**

*(Hon. Carl Morehouse, President)*

**PUBLIC COMMENT PERIOD** – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Council, must fill out and present a Public Comment Card to the Assistant prior to speaking. Comments will be limited to three (3) minutes per speaker. The President has the discretion to reduce the time limit based upon the number of speakers. The President may limit the total time for all public comments to twenty (20) minutes.

**CONSENT CALENDAR**

**Page No.**

**Approval Item**

- |                                                                                                    |                   |          |
|----------------------------------------------------------------------------------------------------|-------------------|----------|
| 1. <u>Minutes of the March 6, 2014 Joint Meeting of the Regional Council and Policy Committees</u> | <b>Attachment</b> | <b>1</b> |
|----------------------------------------------------------------------------------------------------|-------------------|----------|

**DISCUSSION ITEM**

- |                                                                |                   |          |
|----------------------------------------------------------------|-------------------|----------|
| 2. <u>Cap-and-Trade Greenhouse Gas Reduction Fund Workshop</u> | <b>Attachment</b> | <b>6</b> |
|----------------------------------------------------------------|-------------------|----------|

**ADJOURNMENT**