

SOUTHERN CALIFORNIA



**ASSOCIATION OF  
GOVERNMENTS**

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Transportation Commission

**JOINT MEETING OF THE**

**REGIONAL COUNCIL,  
COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT  
ENERGY & ENVIRONMENT AND  
TRANSPORTATION COMMITTEES**

**PLEASE NOTE TIME**

***Friday, May 3, 2013***

***10:30 a.m. – 11:30 a.m.***

**JW Marriott Desert Springs Resort & Spa  
Desert Ballroom Salon 7  
74855 Country Club Drive  
Palm Desert, CA 92260**

**Tel: (213) 236-1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Lillian Harris-Neal at (213) 236-1858 or via email at [harris-neal@scag.ca.gov](mailto:harris-neal@scag.ca.gov). In addition, regular meetings of the Regional Council may be viewed live or on-demand at [www.scag.ca.gov/scagtv](http://www.scag.ca.gov/scagtv)

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**JOINT MEETING AGENDA**  
**REGIONAL COUNCIL AND POLICY COMMITTEES**  
**(COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE;**  
**ENERGY & ENVIRONMENT COMMITTEE; TRANSPORTATION COMMITTEE)**  
**MAY 3, 2013**

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**CALL TO ORDER & PLEDGE OF ALLEGIANCE**

*(Hon. Greg Pettis, President)*

**PUBLIC COMMENT PERIOD** – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Council, must fill out and present a Public Comment Card to the Assistant prior to speaking. Comments will be limited to three (3) minutes per speaker. The President has the discretion to reduce the time limit based upon the number of speakers. The President may limit the total time for all public comments to twenty (20) minutes.

**CONSENT CALENDAR**

**Page No.**

**Approval Item**

- |   |                   |          |
|---|-------------------|----------|
| 1. <u>Minutes of the February 7, 2013 Joint Meeting of the Regional Council and Policy Committees</u> | <b>Attachment</b> | <b>1</b> |
|---|-------------------|----------|

**Discussion Item**

- |   |                   |          |
|---|-------------------|----------|
| 2. <u>Subcommittee Recommendations and Next Steps</u> | <b>Attachment</b> | <b>5</b> |
|---|-------------------|----------|

**ADJOURNMENT**