

SOUTHERN CALIFORNIA



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## JOINT MEETING OF THE

# REGIONAL COUNCIL, COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT ENERGY & ENVIRONMENT AND TRANSPORTATION COMMITTEES

### Please Note Time

**Thursday, March 6, 2014  
10:00 a.m. – 12:00 p.m.**

## SCAG Main Office

818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor

Board Room

Los Angeles, CA 90017

(213) 236-1800

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Lillian Harris-Neal at (213) 236-1858 or via email at [harris-neal@scag.ca.gov](mailto:harris-neal@scag.ca.gov). Regular meetings may be viewed live or on-demand at <http://www.scag.ca.gov/NewsAndMedia/Pages/SCAGTV.aspx>

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**JOINT MEETING  
AGENDA  
REGIONAL COUNCIL AND POLICY COMMITTEES  
(COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE;  
ENERGY & ENVIRONMENT COMMITTEE; TRANSPORTATION COMMITTEE)  
MARCH 6, 2014**

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**CALL TO ORDER & PLEDGE OF ALLEGIANCE**

*(Hon. Greg Pettis, President)*

**PUBLIC COMMENT PERIOD** – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Council, must fill out and present a Public Comment Card to the Assistant prior to speaking. Comments will be limited to three (3) minutes per speaker. The President has the discretion to reduce the time limit based upon the number of speakers. The President may limit the total time for all public comments to twenty (20) minutes.

**CONSENT CALENDAR**

**Page No.**

**Approval Item**

- |   |                   |          |
|---|-------------------|----------|
| 1. <u>Minutes of the November 7, 2013 Joint Meeting of the Regional Council and Policy Committees</u> | <b>Attachment</b> | <b>1</b> |
|---|-------------------|----------|

**Discussion Item**

- |   |                   |          |
|---|-------------------|----------|
| 2. <u>Southern California's Water Future - Issues, Challenges and Potential Solutions</u> <ul style="list-style-type: none"><li>• <i>Richard Atwater, Executive Director, Southern California Water Committee (Moderator)</i></li><li>• <i>William Croyle, Drought Manager, California Department of Water Resources</i></li><li>• <i>Professor James Famiglietti, Ph.D., Director, Center for Hydrologic Modeling, University of California, Irvine</i></li><li>• <i>Mark Grey, Ph.D., Director of Environmental Affairs, Building Industry Association of Southern California</i></li><li>• <i>Paul Jones, General Manager, Eastern Municipal Water District</i></li><li>• <i>Jeff Kightlinger, General Manager, Metropolitan Water District of Southern California</i></li></ul> | <b>Attachment</b> | <b>6</b> |
|---|-------------------|----------|

**ADJOURNMENT**